



## Blueprints. Pediatrics

<https://iha.andornot.com/permalink/library20648>

Author: [Marino, Bradley S](#)  
[Fine, Katie S](#)

Edition: 7th ed.

Place: Philadelphia PA

Publisher: Wolters Kluwer

Pub Date: 2020

Physical Description: xv, 483 p. : col. ill

Format: Book

Subject: [Pediatrics](#)  
[Examination Questions](#)  
[UBC SMP](#)

Series: Blueprints

Notes: Includes index.

ISBN: 9781496396464

Call No.: WS 18.2 M339 2020

Location: PRH Library  
RIH Library

Loan Policy: 21 days



## Blueprints. Neurology

<https://iha.andornot.com/permalink/library20799>

Author: [Drislane, Frank W](#)  
[Tarulli, Andrew](#)  
[Boegle, Aimee](#)  
[Hovaguimian, Alexandra](#)  
[McIlduff, Courtney](#)  
[Caplan, Louis R](#)

Edition: 5th ed.

Place: Philadelphia PA

Publisher: Wolters Kluwer

Pub Date: 2019

Physical Description: x, 258 p. : col. ill.

Format: Book

Subject: [Neurology](#)  
[Nervous System Diseases](#)  
[Examination Questions](#)  
[UBC SMP](#)

Series: Blueprints

Notes: Includes bibliographical references and index.

ISBN: 9781496387394

Call No.: WL 18.2 B658 2019

Location: PRH Library  
RIH Library

Loan Policy: 21 days



## Blueprints. Psychiatry

<https://iha.andornot.com/permalink/library20828>

Author: [Murphy Michael J](#)  
[Cowan, Ronald L](#)

Edition: 6th ed.

Place: Philadelphia PA

Publisher: Wolters Kluwer

Pub Date: 2019

Physical Description: xi, 231 p. : ill.

Format: Book

Subject: [Mental Disorders](#)  
[Psychotropic Drugs](#)  
[Psychiatry](#)  
[Examination Questions](#)  
[UBC SMP](#)

Series: Blueprints

Notes: Includes bibliographical references and index.

ISBN: 9781496381347

Call No.: WM 18.2 M978 2019

Location: PRH Library

Loan Policy: 21 days



## Saunders comprehensive review for the NCLEX-PN examination

<https://iha.andornot.com/permalink/library20600>

Author: [Silvestri, Linda Anne](#)  
[Silvestri, Angela E](#)

Edition: 7th ed.

Place: St. Louis MO

Publisher: Elsevier

Pub Date: 2019

Physical Description: xvii, 1022 p. : col. ill.

Format: Book

Subject: [Nursing, Practical](#)  
[Examination Questions](#)

Notes: Includes index.

ISBN: 9780323484886

Call No.: WY 18.2 S587pn 2019

Location: RIH Library

Loan Policy: 21 days



## Blueprints. Family medicine

<https://iha.andornot.com/permalink/library20639>

Author: [Lipsky, Martin S](#)  
[King, Mitchell S](#)

Edition: 4th ed.

Place: Philadelphia PA

Publisher: Wolters Kluwer

Pub Date: 2018

Physical Description: xxi, 497 p. : ill.

Format: Book

Subject: [Family Practice](#)  
[Primary Health Care](#)  
[Examination Questions](#)  
[UBC SMP](#)

Series: Blueprints

Notes: Includes bibliographical references and index.

ISBN: 9781496377883

Call No.: WB 110 L767 2018

Location: KGH Library  
PRH Library  
RIH Library  
VJH Library  
KBH Library

Loan Policy: 21 days



## Blueprints. Obstetrics & gynecology

<https://iha.andornot.com/permalink/library19502>

Author: [Callahan, Tamara L](#)  
[Caughey, Aaron B](#)

Edition: 7th ed.

Place: Philadelphia PA

Publisher: Wolters Kluwer

Pub Date: 2018

Physical Description: xv, 590 p. : ill. (some col.)

Format: Book

Subject: [Genital Diseases, Female](#)  
[Pregnancy Complications](#)  
[Examination Questions](#)  
[UBC SMP](#)

Series: Blueprints

Notes: Includes index.

ISBN: 9781496349507

Call No.: WQ 18.2 C156 2018

Location: KGH Library  
PRH Library  
RIH Library  
VJH Library  
KBH Library

Loan Policy: 21 days



## Clinical handbook : Toronto notes handbook 2018

<https://iha.andornot.com/permalink/library20631>

Author: [Betcherman, Laura, ed](#)  
[Brotherston, Drew, ed](#)  
[Li, Meredith, ed](#)

Place: Toronto ON

Publisher: Toronto Notes for Medical Students

Pub Date: 2018

Physical Description: 312 p. : ill. ; spiral bound

Format: Book

Subject: [Clinical Medicine](#)  
[Examination Questions](#)  
[UBC SMP](#)

Notes: Includes bibliographical references and index.  
Accompanied by Toronto notes 2018 : comprehensive medical reference & review for MCCQE & USMLE II and Stat notes : Toronto notes 2018.  
Noted missing KGH library: reserve copy November 2018.

ISBN: 9781927363416

Call No.: WB 18 T686h 2018

Location: KGH Library  
RIH Library  
VJH Library  
KBH Library  
KGH Library Reserve

Loan Policy: 21 days



## The Edmonton manual: approach to the OSCE

<https://iha.andornot.com/permalink/library20853>

Author: Vallance, Patrick, ed  
Andrews, Colin, ed  
Riaz, Parnian, ed  
Karmali, Nazlin, ed  
Turner, Cailey, ed

Edition: 6th ed.

Place: Edmonton AB

Publisher: University of Alberta Medical Students' Association

Pub Date: 2018

Physical Description: 509 p.

Format: Book

Subject: [Education, Medical](#)  
[Diagnosis](#)  
[Examination Questions](#)  
[Clinical Competence](#)  
[Internal Medicine](#)  
[UBC SMP](#)

Notes: Includes bibliographical references and index.

ISBN: 9780986487460

Call No.: WB 18.2 E24 2018

Location: KGH Library  
PRH Library  
RIH Library  
VJH Library  
KBH Library

Loan Policy: 21 days



## Family medicine : PreTest self-assessment and review

<https://iha.andornot.com/permalink/library20640>

Author: [Knutson, Doug](#)  
[Devine, Robin](#)

Edition: 4th ed.

Place: New York NY

Publisher: McGraw Hill Education

Pub Date: 2018

Physical Description: xi, 356 p. : ill.

Format: Book

Subject: [Clinical Medicine](#)  
[Family Practice](#)  
[Examination Questions](#)  
[UBC SMP](#)

Notes: Includes index.

ISBN: 9781260143584

Call No.: WB 110 K74 2018

Location: PRH Library  
RIH Library

Loan Policy: 21 days



## Family nurse practitioner certification intensive review: fast facts and practice questions

<https://iha.andornot.com/permalink/library19749>

Author: [Codina Leik, Maria T](#)

Edition: 3rd ed.

Place: New York NY

Publisher: Springer

Pub Date: 2018

Physical Description: xv, 784 pages : ill.

Format: Book

Subject: [Nurse Practitioners](#)  
[Certification](#)  
[Family Practice](#)  
[Examination Questions](#)

Notes: Includes bibliographical references and index.

ISBN: 9780826134295

Call No.: WY 18.2 C669 2018

Location: VJH Library

Loan Policy: 21 days





## First aid for the family medicine boards

<https://iha.andornot.com/permalink/library20683>

Author: [Le, Tao, ed](#)  
[Mendoza, Michael D., ed](#)  
[Coffa, Diana, ed](#)  
[Saint-Hilaire, Lamerchie, ed](#)

Edition: 3rd ed.

Place: New York NY

Publisher: McGraw-Hill Education

Pub Date: 2018

Physical Description: xiii, 689 p. : ill. (some col.)

Format: Book

Subject: [Family Practice](#)  
[Examination Questions](#)  
[Specialty Boards](#)  
[UBC SMP](#)

Series: First aid for the

Notes: Includes index.

ISBN: 9781259835018

Call No.: WB 110 F527 2018

Location: KGH Library  
PRH Library  
VJH Library  
KBH Library

Loan Policy: 21 days



## First aid for the obstetrics & gynecology clerkship: a student to student guide

<https://iha.andornot.com/permalink/library22909>

Author: [Ganti, Latha](#)  
[Kaufman, Matthew S](#)  
[Sims, Shireen Madani](#)

Edition: 4th ed.

Place: New York NY

Publisher: McGraw Hill Education

Pub Date: 2018

Physical Description: ix, 362 p. : col. ill.

Format: Book

Subject: [Obstetrics](#)  
[Gynecology](#)  
[Clinical Clerkship](#)  
[Examination Questions](#)

Series: First aid for the

Notes: Includes index.

ISBN: 97812593644061

Call No.: WQ 18.2 G211 2018

Location: RIH Library

Loan Policy: 21 days



## Guide to the Canadian family medicine examination

<https://iha.andornot.com/permalink/library19319>

Author: [Arnold, Angela, ed](#)  
[Dash, Megan, ed](#)

Edition: 2nd ed.

Place: New York NY

Publisher: McGraw-Hill Education

Pub Date: 2018

Physical Description: xv, 320 p. : ill.

Format: Book

Subject: [Family Practice](#)  
[Examination Questions](#)  
[Outline](#)

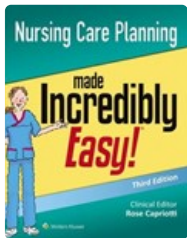
Notes: Includes bibliographical references and index.

ISBN: 9781259861864

Call No.: WB 110 G946 2018

Location: KGH Library  
RIH Library

Loan Policy: 21 days



## Nursing care planning made incredibly easy

<https://iha.andornot.com/permalink/library19923>

Author: [Capriotti, Theresa, ed](#)

Place: Philadelphia PA

Publisher: Wolters Kluwer

Pub Date: 2018

Physical Description: xi, 296 p. : col. ill.

Format: Book

Subject: [Nursing Process](#)  
[Patient Care Planning](#)  
[Examination Questions](#)

Series: Incredibly easy

Notes: Includes bibliographical references and index.

ISBN: 9781496382566

Call No.: WY 100 N974 2018

Location: RIH Library

Loan Policy: 21 days



## Pain mangement secrets

<https://iha.andornot.com/permalink/library20728>

Author: [Argoff, Charles E](#)  
[Dubin, Andrew](#)  
[Pilitsis, Julie G](#)

Edition: 4th ed.

Place: [Philadelphia PA?]

Publisher: Elsevier

Pub Date: 2018

Physical Description: xxiv, 288 p.

Format: Book

Subject: [Pain Management Examination Questions](#)

Series: Secrets

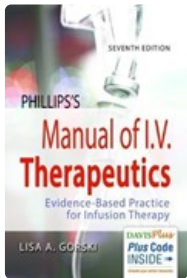
Notes: Includes bibliographical references and index.

ISBN: 9780323277914

Call No.: WL 18.2 A693 2018

Location: RIH Library

Loan Policy: 21 days



## Phillips's manual of IV therapeutics: evidence-based practice for infusion therapy

<https://iha.andornot.com/permalink/library19861>

Author: [Gorski, Lisa](#)

Edition: 7th ed.

Place: Philadelphia PA

Publisher: F.A. Davis

Pub Date: 2018

Physical Description: xvii, 677 p. : ill.

Format: Book

Subject: [Infusions, Intravenous Evidence-Based Medicine Examination Questions Nursing](#)

Notes: Preceded by Manual of IV therapeutics / Lynn Dianne Phillips, Lisa Gorski. 6th ed. [2014]  
Includes bibliographical references and index.

ISBN: 9780803667044

Call No.: WB 354 G674 2018

Location: RIH Library

Loan Policy: 21 days



## Saunders 2018-2019 strategies for test success: passing nursing school and the NCLEX exam

<https://iha.andornot.com/permalink/library19564>

Author: [Silvestri, Linda Anne](#)  
[Silvestri, Angela](#)

Edition: 5th ed.

Place: St. Louis MO

Publisher: Elsevier

Pub Date: 2018

Physical Description: xxiii, 240 p.

Format: Book

Subject: [National Council Licensure Examination for Registered Nurses](#)  
[Nursing Process](#)  
[Test Taking Skills](#)  
[Examination Questions](#)

Notes: Includes index.

ISBN: 9780323479608

Call No.: WY 18.2 S587 2018

Location: KGH Library

Loan Policy: 21 days



**Toronto notes 2018: comprehensive medical reference and review for the Medical Council of Canada Qualifying Exam part 1 and the United States Medical Licensing Exam step 2**

<https://iha.andornot.com/permalink/library20629>

Author: [Marvasti, Tina Binesh, ed](#)  
[McQueen, Sydney, ed](#)

Edition: 34th ed.

Place: Toronto ON

Publisher: Toronto Notes for Medical Students

Pub Date: 2018

Physical Description: 1 v. (various pagings) : ill. + 2 charts

Format: Book

Subject: [Clinical Medicine](#)  
[Examination Questions](#)  
[UBC SMP](#)

Notes: Includes bibliographical references and index.

ISBN: 9781927363409

Call No.: WB 18 T686 2018

Location: KGH Library  
RIH Library  
VJH Library  
KBH Library  
KGH Library Reserve

Loan Policy: 21 days



## Case files. Internal medicine

<https://iha.andornot.com/permalink/library18595>

Author: [Toy, Eugene C](#)  
[Patlan, John T](#)  
[Warner, Mark T](#)

Edition: 5th ed.

Place: New York NY

Publisher: McGraw-Hill Education

Pub Date: 2017

Physical Description: xviii, 588 p. : ill.

Format: Book

Subject: [Internal Medicine](#)  
[Diagnosis, Differential](#)  
[Physical Examination](#)  
[Case Reports](#)  
[Examination Questions](#)  
[UBC SMP](#)

Notes: Includes bibliographical references and index.

ISBN: 9780071843355

Call No.: WB 115 T756 2017

Location: KGH Library  
RIH Library  
VJH Library  
KBH Library

Loan Policy: 21 days

## Clinical handbook : Toronto notes handbook 2017

<https://iha.andornot.com/permalink/library19410>

Author: [Betcherman, Laura, ed](#)  
[Brotherston, Drew, ed](#)  
[Li, Meredith, ed](#)

Place: Toronto ON

Publisher: Toronto Notes for Medical Students

Pub Date: 2017

Physical Description: 304 p. : ill. ; spiral bound

Format: Book

Subject: [Clinical Medicine](#)  
[Examination Questions](#)  
[UBC SMP](#)

Notes: Includes bibliographical references and index.  
Accompanied by Toronto notes 2017 : comprehensive medical reference & review for MCCQE & USMLE II and Stat notes : Toronto notes 2017. Noted missing KGH Library: July 3 2019.

ISBN: 9781927363324

Call No.: WB 18 T686h 2017

Location: KGH Library  
RIH Library

Loan Policy: 21 days