



## Age of stupid

<https://iha.andornot.com/permalink/library15466>

Publisher: Mongrel Media

Pub Date: 2010

Physical Description: 1 disc ; 92 min.

Format: DVD

Subject: [Environmental Sustainability - Green Team](#)

Abstract: Age of Stupid imagines the world in 1255, devastated by the disastrous effects of climate change. Humanity's sole survivor (Pete Postlethwaite) takes refuge in the Arctic storage facility, compiling archive footage from 1959-2008 to discover what went wrong.

Notes: Library home use only  
No public performance rights  
Optional French subtitles

Call No.: HC 79 A265 2010

Location: KGH Library

Loan Policy: 21 days



## Bananas

<https://iha.andornot.com/permalink/library16323>

Place: Sweden

Publisher: WG Film

Pub Date: 2009

Physical Description: 1 DVD, 87 min.

Format: DVD

Subject: [Environmental Sustainability - Green Team](#)  
[Pesticides](#)  
[Pesticides-Effect On Human Health](#)

Notes: Library home use only  
No public performance rights

Call No.: HC 79 B212 2009

Location: KGH Library

Loan Policy: 21 days



## Be the change action guide: a global mindshift happens one choice at a time

<https://iha.andornot.com/permalink/library16794>

Author: Jack-LaCroix, Maureen, ed  
Edition: 5th ed.  
Place: Vancouver BC  
Publisher: Be The Change Earth Alliance  
Pub Date: 2011  
Physical Description: 139 p. ; pbk.  
Format: Book  
Subject: [Environmental Sustainability - Green Team](#)  
Notes: Includes bibliographical references.  
Donated by Green Team  
ISBN: 9780986607608  
Call No.: HC 79 B365 2011  
Location: KGH Library  
Loan Policy: 21 days



## Blue gold: world water wars

<https://iha.andornot.com/permalink/library15019>

Author: [Bozzo, S.](#)  
Publisher: Purple Turtle Films  
Pub Date: 2009  
Physical Description: 90 minutes, color, not rated  
Format: DVD  
Subject: [Water Supply](#)  
[Environmental Sustainability - Green Team](#)  
Notes: Library home use only  
No public performance rights  
Call No.: HC 79 B793 2009  
Location: KGH Library  
Loan Policy: 21 days



## **Bokashi: food for your soil**

<https://iha.andornot.com/permalink/library16646>

Author: [Mol, Bruce A.](#)

Place: Vernon

Publisher: Instructional Design & Delivery

Pub Date: 2011

Physical Description: DVD, 66 min.

Format: DVD

Subject: [Environmental Sustainability - Green Team](#)

Abstract: In September 2010 the 5 day long Armstrong IPE piloted a program to process 2 tons of food fair scraps anaerobically using microorganisms. This process, known as bokashi, ferments food scraps to create a nutrient rich natural fertilizer. (taken from website)

Notes: Library home viewing only  
No public performance rights

Call No.: HC 79 M717 2011

Location: KGH Library

Loan Policy: 21 days



## The clean bin project: a competition where less is more

<https://iha.andornot.com/permalink/library16684>

Author: [Rustemeyer, Jenny](#)  
[Baldwin, Grant](#)

Place: [S.I.]

Publisher: Peg Leg Films

Pub Date: 2011

Physical Description: 1 DVD (76 min)

Format: DVD

Subject: [Environmental Sustainability - Green Team](#)  
[Environment and Public Health](#)  
[Garbage](#)

Abstract: Follow the cinematic and creatively executed story of a couple who ask the question "What can an individual do?" Young couple Grant and Jen let you into their lives for 1 year, sharing moments of humour, struggle, and hope as they compete with each other to give up consumerism and produce zero garbage. Described as a beautiful combination of An Inconvenient Truth and Super Size Me, The Clean Bin Project features laugh out loud moments, stop motion animations, and captivating interviews with TED lecturers Chris Jordan and Captain Charles Moore. A fun and inspiring call to environmental action that speaks to crowds of all ages. (taken from the website)

Notes: Library home use only  
No public performance rights

Call No.: HC 79 R949 2011

Location: KGH Library

Loan Policy: 21 days



## Earth the biography: the story of our world

<https://iha.andornot.com/permalink/library15465>

Corporate Author: [BBC](#)

Publisher: British Broadcasting Corporation Worldwide Ltd

Pub Date: 2008

Physical Description: 2 discs ; 230 min. approx.

Format: DVD

Subject: [Environmental Sustainability - Green Team](#)

Notes: Library home use only  
No public performance rights

ISBN: 1419869922

Call No.: HC 79 E12 2008

Location: KGH Library  
KBH Library

Loan Policy: 21 days



## End of suburbia: oil depletion and the collapse of the American dream

<https://iha.andornot.com/permalink/library14871>

Author: [Greene, Gregory](#)  
[Silverton, Barry](#)  
[Zwicker, Barrie](#)

Corporate Author: [Electric Wallpaper Co.](#)

Place: Toronto ON

Publisher: Electric Wallpaper Co.

Pub Date: 2004

Physical Description: 78 min. ; col. ; 4 3/4 in.

Format: DVD

Subject: [Environmental Sustainability - Green Team](#)  
[Petroleum industry and trade](#)

Abstract: Since the end of World War II, American families have steadily moved away from large cities into suburban areas, with little thought to the ecological costs of suburban life. Creating neighbourhoods with large single-family homes that require significant amounts of energy to heat and are located an inconvenient distance from schools, shopping centers, and employment districts that demand the daily use of automobiles, suburbs are remarkably inefficient communities built around the notion that fossil fuels will always be inexpensive and readily available. The End of Suburbia: Oil Depletion and the Collapse of the American Dream is a documentary which examines the rise of the suburban lifestyle, the costs to the Earth and the economy of our current living habits, where we may be headed, and how this situation can be remedied.

Notes: Special features include: vintage short films "In the suburbs" and "Destination earth", and commentary  
Library home use only  
No public performance rights

ISBN: 097369470X

Call No.: HC 79 E56 2004

Location: KGH Library

Loan Policy: 21 days



## End of the line: where have all the fish gone?

<https://iha.andornot.com/permalink/library16324>

Place: [USA]  
Publisher: Docurama Films  
Pub Date: 2009  
Physical Description: 1 DVD, 8e mins. approx  
Format: DVD  
Subject: [Environmental Sustainability - Green Team](#)  
[Environmental sustainability](#)  
Notes: Narrated by Ted Danson.  
Based on Charles Clover's book The End of the Line.  
Library home use only  
No public performance rights  
ISBN: 1422949737  
Call No.: HC 79 E56 2009  
Location: KGH Library  
Loan Policy: 21 days



## Flow: how did a handful of corporations steal our water

<https://iha.andornot.com/permalink/library16682>

Author: [Salina, Irena](#)

Place: New York

Publisher: Oscilloscope Pictures

Pub Date: 2008

Physical Description: 1 DVD ( 84 min.)

Format: DVD

Subject: [Environmental Sustainability - Green Team](#)  
[Water Supply](#)

Abstract: Irena Salina's award-winning documentary investigation into what experts label the most important political and environmental issue of the 21st Century - The World Water Crisis. Salina builds a case against the growing privatization of the world's dwindling fresh water supply with an unflinching focus on politics, pollution, human rights, and the emergence of a domineering world water cartel. Interviews with scientists and activists intelligently reveal the rapidly building crisis, at both the global and human scale, and the film introduces many of the governmental and corporate culprits behind the water grab, while begging the question "CAN ANYONE REALLY OWN WATER?" (taken from website)

Notes: Library home viewing only  
No public performance rights

Call No.: HC 79 S159 2008

Location: KGH Library

Loan Policy: 21 days



## Food, Inc.

<https://iha.andornot.com/permalink/library15467>

Place: Los Angeles CA

Publisher: Magnolia Home Entertainment

Pub Date: 2008

Physical Description: 1 disc ; 91 min.

Format: DVD

Subject: [Environmental Sustainability - Green Team](#)

Abstract: Food, Inc. lifts the veil on the food industry, exposing how our food supply is now controlled by a handful of corporations that often put profit ahead of consumer health, the livelihood of the American farmer, the safety of workers and our environment.

Notes: Library home use only  
No public performance rights

Call No.: HC 79 F686 2008

Location: KBH Library

Loan Policy: 21 days



## Foodmatters: you are what you eat

<https://iha.andornot.com/permalink/library16686>

Author: [Colquhoun, James](#)  
[Bosch, Laurentine ten](#)  
[Enzo Tedeschi](#)

Place: [S.I.]

Publisher: Permacology Productions Ply Ltd.

Pub Date: 2008

Physical Description: 1 DVD (80min.)

Format: DVD

Subject: [Environmental Sustainability - Green Team](#)  
[Food](#)

Abstract: With nutritionally-depleted foods, chemical additives and our tendency to rely upon pharmaceutical drugs to treat what's wrong with our malnourished bodies, it's no wonder that modern society is getting sicker. Food Matters sets about uncovering the trillion dollar worldwide 'sickness industry' and gives people some scientifically verifiable solutions for overcoming illness naturally. (taken from website)

Notes: Library home use only  
No public performance rights  
English, Spanish, French, German, Dutch & Japanese subtitles

Call No.: HC 79 C683 2008

Location: KGH Library  
KBH Library

Loan Policy: 21 days





## Force of nature: the David Suzuki movie

<https://iha.andornot.com/permalink/library16644>

Author: [Gunnarsson, Sturla](#)

Corporate Author: [National Film Board of Canada](#)

Place: Washington

Publisher: Legacy Lecture Productions

Pub Date: 2012

Physical Description: DVD, 93 min

Format: DVD

Subject: [Environmental Sustainability - Green Team](#)  
[Suzuki, David](#)

Abstract: Force of Nature offers a glimpse into the events that shaped David Suzuki's life and career. The film weaves together scenes from the places and events that shaped Suzuki's life with a filming of his Last Lecture, which he describes as "a distillation of my life and thoughts, my legacy, what I want to say before I die." The DVD also contains a special short film called It Takes a Family, which takes viewers behind the scenes at the David Suzuki Foundation. (taken from the website)

Notes: Library home viewing only  
No public performance rights

Call No.: HC 79 G976 2012

Location: KGH Library

Loan Policy: 21 days



## Forks over knives

<https://iha.andornot.com/permalink/library16639>

Author: [Fulkerson, Lee](#)

Corporate Author: [Monica Beach Media](#)

Place: New York

Publisher: Virgil Films & Entertainment LLC

Pub Date: 2011

Physical Description: 1 DVD (98 min.)

Format: DVD

Subject: [Environmental Sustainability - Green Team Diet, Vegetarian](#)

Abstract: Forks Over Knives examines the profound claim that most, if not all, of the degenerative diseases that afflict us can be controlled, or even reversed, by rejecting animal-based and processed foods. (From website)

Notes: Library home viewing only.  
No public performance rights.

Call No.: HC 695 F964 2011

Location: KGH Library  
VJH Library

Loan Policy: 21 days



## Fuel

<https://iha.andornot.com/permalink/library16186>

Author: [Tickell, Josh](#)  
Place: [Hollywood CA]  
Publisher: Cinema Libre Studio  
Pub Date: 2010  
Physical Description: 112 min.  
Format: DVD  
Subject: [Environmental Sustainability - Green Team](#)  
[Energy conservation](#)

Abstract: The message of "Fuel" is clear: oil is bad, alternative energy is good. Its goals are simple: put Big Oil out of business, and sell the American public on the virtues of cleaner energy sources, such as wind, solar, and ethanol. Josh Tickell, an alternative-energy zealot, has both driven cross-country in a car powered only by fast-food cooking oil and written a book about it. His film is a combination of autobiography, first-person travelogue, history and ecology lesson, and a shamelessly inspirational call to action. Using charts, animated graphics and historical footage, Tickell ties our national obsession with oil to melting glaciers, melting economies, the Iraq war, Hurricane Katrina, and the collapse of the American way of life. Eleven years in the making (a shorter version appeared in 2008 as "Fields of Fuel") the film is not so much a green documentary as a red, white, and blue alarm.

Notes: Earth Now Films  
Library home use only  
No public performance rights

ISBN: 1595871306  
Call No.: HC 79 F953 2010  
Location: KGH Library  
Loan Policy: 21 days



## Future of food

<https://iha.andornot.com/permalink/library16641>

Author: [Garcia, Deborah Koons](#)

Corporate Author: [Lily Films](#)

Place: California

Publisher: Arts Alliance America

Pub Date: 2007

Physical Description: 2 DVD, 88 min

Format: DVD

Subject: [Environmental Sustainability - Green Team](#)  
[Food, Genetically Modified](#)

Abstract: The Future of Food has been a key tool in the American and international anti-GMO grassroots activist movements and played widely in the environmental and activist circuits since its release in 2004. The film is widely acknowledged for its role in educating voters and the subsequent success of passing Measure H in Mendocino County, California, one of the first local initiatives in the country to ban the planting of GMO crops. (from website)

Notes: Library home viewing only  
No public performance rights

Call No.: HC 79 G216 2007

Location: KGH Library

Loan Policy: 21 days



## Garbage warrior

<https://iha.andornot.com/permalink/library16640>

Author: [Hodge, Oliver](#)

Corporate Author: [Mongrel Media](#)

Place: Toronto ON

Publisher: Mongrel Media

Pub Date: 2007

Physical Description: 1 DVD, 86 min

Format: DVD

Subject: [Environmental Sustainability - Green Team](#)

Abstract: Renegade architect Michael Reynolds and his green disciples have devoted their time to advancing the art of "Earthship Biotecture" – passive, solar, off-the-grid, sustainable housing. Earthship n. 1. passive solar home made of natural and recycled materials 2. thermal mass construction for temperature stabilization. 3. renewable energy & integrated water systems make the Earthship an off-grid home with little to no utility bills. Biotecture n. 1. the profession of designing buildings and environments with consideration for their sustainability. 2. A combination of biology and architecture.

Notes: Library home viewing only  
No public performance rights

Call No.: HC 79 H688 2007

Location: KGH Library

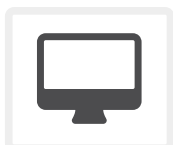
Loan Policy: 21 days



## Great global warming swindle

<https://iha.andornot.com/permalink/library16643>

Author: [Durkin, Martin](#)  
Corporate Author: [Channel Four](#)  
Place: London, England  
Publisher: WAGtv  
Pub Date: 2007  
Physical Description: DVD, 158 min  
Format: DVD  
Subject: [Environmental Sustainability - Green Team](#)  
Abstract: "Only very rarely can a TV documentary be seen as a pivotal moment in a major political debate, but such was Channel 4's The Great Global Warming Swindle. Never before has there been such a devastatingly authoritative account of how the hysteria over global warming has parted company with reality. Martin Durkin's superbly professional film shows how the evidence is now overwhelming that the chief cause of climate change is not human activity, but changes in radiation from the sun" (Christopher Brooker, Sunday Telegraph) taken from website  
Notes: Library home viewing only  
No public performance rights  
Call No.: HC 79 D963 2007  
Location: KGH Library  
Loan Policy: 21 days



## Greenest building

<https://iha.andornot.com/permalink/library16652>

Author: [Turville, Jane](#)  
Place: Gladstone, OR  
Publisher: Wagging Tale Productions  
Pub Date: 2011  
Physical Description: DVD, 60 min  
Format: DVD  
Subject: [Environmental Sustainability - Green Team](#)  
Abstract: Over the next 20 years, Americans will demolish over one third of our building stock (over 82 billion square feet) in order to replace seemingly inefficient buildings with energy efficient "green buildings." Is demolition in the name of sustainability truly the best use on natural, social and economic resources? (taken from the cover)  
Notes: Library home viewing only  
No public performance rights  
Call No.: HC 79 T929 2011  
Location: KGH Library  
Loan Policy: 21 days



## Green healthcare institutions: health, environment, and economics: workshop summary

<https://iha.andornot.com/permalink/library14877>

Author: [Frumkin, Howard](#)  
[Coussens, Christine](#)

Corporate Author: [Institute of Medicine \(U.S.\). Roundtable on Environmental Health Sciences](#)

Place: Washington DC

Publisher: National Academies Press

Pub Date: 2007

Physical Description: xii, 116 p. ; ill. ; pbk.

Format: Book

Subject: [Environmental Sustainability - Green Team](#)  
[Facility Design and Construction](#)  
[Hospital Design and Construction](#)

Notes: Includes bibliographical references.

ISBN: 9780309105927

Call No.: WX 140 G796 2007

Location: KGH Library

Loan Policy: 21 days