



## Force of nature: the David Suzuki movie

<https://iha.andornot.com/permalink/library16644>

Author: [Gunnarsson, Sturla](#)  
Corporate Author: [National Film Board of Canada](#)  
Place: Washington  
Publisher: Legacy Lecture Productions  
Pub Date: 2012  
Physical Description: DVD, 93 min  
Format: DVD  
Subject: [Environmental Sustainability - Green Team Suzuki, David](#)

Abstract: Force of Nature offers a glimpse into the events that shaped David Suzuki's life and career. The film weaves together scenes from the places and events that shaped Suzuki's life with a filming of his Last Lecture, which he describes as "a distillation of my life and thoughts, my legacy, what I want to say before I die." The DVD also contains a special short film called It Takes a Family, which takes viewers behind the scenes at the David Suzuki Foundation. (taken from the website)

Notes: Library home viewing only  
No public performance rights

Call No.: HC 79 G976 2012

Location: KGH Library

Loan Policy: 21 days



## Bokashi: food for your soil

<https://iha.andornot.com/permalink/library16646>

Author: [Mol, Bruce A.](#)  
Place: Vernon  
Publisher: Instructional Design & Delivery  
Pub Date: 2011  
Physical Description: DVD, 66 min.  
Format: DVD  
Subject: [Environmental Sustainability - Green Team](#)

Abstract: In September 2010 the 5 day long Armstrong IPE piloted a program to process 2 tons of food fair scraps anaerobically using microorganisms. This process, known as bokashi, ferments food scraps to create a nutrient rich natural fertilizer. (taken from website)

Notes: Library home viewing only  
No public performance rights

Call No.: HC 79 M717 2011

Location: KGH Library

Loan Policy: 21 days



## The clean bin project: a competition where less is more

<https://iha.andornot.com/permalink/library16684>

Author: [Rustemeyer, Jenny](#)  
[Baldwin, Grant](#)

Place: [S.I.]

Publisher: Peg Leg Films

Pub Date: 2011

Physical Description: 1 DVD (76 min)

Format: DVD

Subject: [Environmental Sustainability - Green Team](#)  
[Environment and Public Health](#)  
[Garbage](#)

Abstract: Follow the cinematic and creatively executed story of a couple who ask the question "What can an individual do?" Young couple Grant and Jen let you into their lives for 1 year, sharing moments of humour, struggle, and hope as they compete with each other to give up consumerism and produce zero garbage. Described as a beautiful combination of An Inconvenient Truth and Super Size Me, The Clean Bin Project features laugh out loud moments, stop motion animations, and captivating interviews with TED lecturers Chris Jordan and Captain Charles Moore. A fun and inspiring call to environmental action that speaks to crowds of all ages. (taken from the website)

Notes: Library home use only  
No public performance rights

Call No.: HC 79 R949 2011

Location: KGH Library

Loan Policy: 21 days



## Forks over knives

<https://iha.andornot.com/permalink/library16639>

Author: [Fulkerson, Lee](#)  
Corporate Author: [Monica Beach Media](#)  
Place: New York  
Publisher: Virgil Films & Entertainment LLC  
Pub Date: 2011  
Physical Description: 1 DVD (98 min.)  
Format: DVD  
Subject: [Environmental Sustainability - Green Team Diet, Vegetarian](#)  
Abstract: Forks Over Knives examines the profound claim that most, if not all, of the degenerative diseases that afflict us can be controlled, or even reversed, by rejecting animal-based and processed foods. (From website)  
Notes: Library home viewing only.  
No public performance rights.  
Call No.: HC 695 F964 2011  
Location: KGH Library  
VJH Library  
Loan Policy: 21 days



## Inside job

<https://iha.andornot.com/permalink/library16649>

Author: [Ferguson, Charles](#)  
Place: Culver City, CA  
Publisher: Sony Pictures Home Entertainment  
Pub Date: 2011  
Physical Description: DVD, 109 min  
Format: DVD  
Subject: [Environmental Sustainability - Green Team Economics](#)  
Abstract: The first film to expose the shocking truth behind the economic crisis of 2008. The global financial meltdown at a cost of over \$20 trillion, resulted in millions of people losing their homes and jobs. (taken from cover)  
Notes: Library home viewing only  
No public performance rights  
Call No.: HC 79 F353 2011  
Location: KGH Library  
Loan Policy: 21 days



## Age of stupid

<https://iha.andornot.com/permalink/library15466>

Publisher: Mongrel Media

Pub Date: 2010

Physical Description: 1 disc ; 92 min.

Format: DVD

Subject: [Environmental Sustainability - Green Team](#)

Abstract: Age of Stupid imagines the world in 1255, devastated by the disastrous effects of climate change. Humanity's sole survivor (Pete Postlethwaite) takes refuge in the Arctic storage facility, compiling archive footage from 1959-2008 to discover what went wrong.

Notes: Library home use only  
No public performance rights  
Optional French subtitles

Call No.: HC 79 A265 2010

Location: KGH Library

Loan Policy: 21 days



## Tapped

<https://iha.andornot.com/permalink/library16185>

Author: [Soechtig, Stephanie](#)

Place: [Hollywood CA]

Publisher: Atlas Films

Pub Date: 2010

Physical Description: 1 videodisc (ca. 76 min.) : sd., col. ; 4 3/4 in.

Format: DVD

Subject: [Water](#)  
[Drinking Water](#)  
[Water Resources](#)  
[Environmental Sustainability - Green Team](#)

Abstract: Is access to clean drinking water a basic human right, or a commodity that should be bought and sold like any other article of commerce? Stephanie Soechtig exams the big business of bottled water. Viewers get a behind-the-scenes look into the unregulated and unseen world of an industry that aims to privatize and sell back the one resource that ought never to become a commodity: our water. Here is a powerful portrait of the lives affected by the bottled water industry

Notes: This film is a member of the Clinton Global Initiative.  
Library home use only  
No public performance rights

Link: [14 days](#)

ISBN: 9781934708583

Call No.: HC 79 T172 2009

Location: KGH Library



## Vanishing of the bees

<https://iha.andornot.com/permalink/library16642>

Author: [Henein, Maryam](#)  
Corporate Author: [Hive Mentality Films](#)  
Place: US  
Publisher: Hipfuel  
Pub Date: 2010  
Physical Description: DVD, 87 min  
Format: DVD  
Subject: [Environmental Sustainability - Green Team Bees](#)

Abstract: Honeybees have been mysteriously disappearing across the planet, literally vanishing from their hives. Known as Colony Collapse Disorder, this phenomenon has brought beekeepers to crisis in an industry responsible for producing apples, broccoli, watermelon, onions, cherries and a hundred other fruits and vegetables. Commercial honeybee operations pollinate crops that make up one out of every three bites of food on our tables. (taken from website)

Notes: Library home viewing only  
No public performance rights

Call No.: HC 79 H511 2010  
Location: KGH Library  
Loan Policy: 21 days



## Bananas

<https://iha.andornot.com/permalink/library16323>

Place: Sweden  
Publisher: WG Film  
Pub Date: 2009  
Physical Description: 1 DVD, 87 min.  
Format: DVD  
Subject: [Environmental sustainability Pesticides](#)

Notes: Library home use only  
No public performance rights

Call No.: HC 79 B212 2009  
Location: KGH Library  
Loan Policy: 21 days



## Blue gold: world water wars

<https://iha.andornot.com/permalink/library15019>

Author: [Bozzo, S.](#)  
Publisher: Purple Turtle Films  
Pub Date: 2009  
Physical Description: 90 minutes, color, not rated  
Format: DVD  
Subject: [Water Supply](#)  
[Environmental sustainability](#)  
Notes: Library home use only  
No public performance rights  
Call No.: HC 79 B793 2009  
Location: KGH Library  
Loan Policy: 21 days



## Home

<https://iha.andornot.com/permalink/library15468>

Author: [Arthus-Bertrand, Yann](#)  
Place: Beverly Hills CA  
Publisher: Twentieth Century Fox Home Entertainment  
Pub Date: 2009  
Physical Description: 1 disc, 118 min.  
Format: DVD  
Subject: [Environmental sustainability](#)  
Notes: Narrated by Glenn Close.  
Library home use only  
No public performance rights  
Call No.: HC 79 A79 2009  
Location: KGH Library  
Loan Policy: 21 days



## Earth the biography: the story of our world

<https://iha.andornot.com/permalink/library15465>

Corporate Author: [BBC](#)  
Publisher: British Broadcasting Corporation Worldwide Ltd  
Pub Date: 2008  
Physical Description: 2 discs ; 230 min. approx.  
Format: DVD  
Subject: [Environmental sustainability](#)  
Notes: Library home use only  
No public performance rights  
ISBN: 1419869922  
Call No.: HC 79 E12 2008  
Location: KGH Library  
KBH Library  
Loan Policy: 21 days



## Flow: how did a handful of corporations steal our water

<https://iha.andornot.com/permalink/library16682>

Author: [Salina, Irena](#)  
Place: New York  
Publisher: Oscilloscope Pictures  
Pub Date: 2008  
Physical Description: 1 DVD ( 84 min.)  
Format: DVD  
Subject: [Environmental sustainability](#)  
[Water Supply](#)  
Abstract: Irena Salina's award-winning documentary investigation into what experts label the most important political and environmental issue of the 21st Century - The World Water Crisis. Salina builds a case against the growing privatization of the world's dwindling fresh water supply with an unflinching focus on politics, pollution, human rights, and the emergence of a domineering world water cartel. Interviews with scientists and activists intelligently reveal the rapidly building crisis, at both the global and human scale, and the film introduces many of the governmental and corporate culprits behind the water grab, while begging the question "CAN ANYONE REALLY OWN WATER?" (taken from website)  
Notes: Library home viewing only  
No public performance rights  
Call No.: HC 79 S159 2008  
Location: KGH Library  
Loan Policy: 21 days





## Food, Inc.

<https://iha.andornot.com/permalink/library15467>

Place: Los Angeles CA  
Publisher: Magnolia Home Entertainment  
Pub Date: 2008  
Physical Description: 1 disc ; 91 min.  
Format: DVD  
Subject: [Environmental sustainability](#)  
Abstract: Food, Inc. lifts the veil on the food industry, exposing how our food supply is now controlled by a handful of corporations that often put profit ahead of consumer health, the livelihood of the American farmer, the safety of workers and our environment.  
Notes: Library home use only  
No public performance rights  
Call No.: HC 79 F686 2008  
Location: KBH Library  
Loan Policy: 21 days



## Foodmatters: you are what you eat

<https://iha.andornot.com/permalink/library16686>

Author: [Colquhoun, James](#)  
[Bosch, Laurentine ten](#)  
[Enzo Tedeschi](#)  
Place: [S.I.]  
Publisher: Permacology Productions Ply Ltd.  
Pub Date: 2008  
Physical Description: 1 DVD (80min.)  
Format: DVD  
Subject: [Environmental sustainability](#)  
[Food](#)  
Abstract: With nutritionally-depleted foods, chemical additives and our tendency to rely upon pharmaceutical drugs to treat what's wrong with our malnourished bodies, it's no wonder that modern society is getting sicker. Food Matters sets about uncovering the trillion dollar worldwide 'sickness industry' and gives people some scientifically verifiable solutions for overcoming illness naturally. (taken from website)  
Notes: Library home use only  
No public performance rights  
English, Spanish, French, German, Dutch & Japanese subtitles  
Call No.: HC 79 C683 2008  
Location: KGH Library  
KBH Library  
Loan Policy: 21 days



## **Sharkwater**

<https://iha.andornot.com/permalink/library16648>

Author: [Stewart, Rob](#)

Corporate Author: [Alliance](#)

Place: Toronto

Publisher: Sharkwater Productions Inc

Pub Date: 2008

Physical Description: DVD, 89 min

Format: DVD

Subject: [Environmental sustainability](#)

Abstract: For filmmaker Rob Stewart, exploring sharks began as an underwater adventure. What it turned into was a beautiful and dangerous life journey into the balance of life on earth. Driven by passion fed from a lifelong fascination with sharks, Stewart debunks historical stereotypes and media depictions of sharks as bloodthirsty, man-eating monsters and reveals the reality of sharks as pillars in the evolution of the seas. (taken from website)

Notes: Library home viewing only  
No public performance rights

Call No.: HC 79 S851 2008

Location: KGH Library

Loan Policy: 21 days



## Six degrees could change the world

<https://iha.andornot.com/permalink/library14868>

Corporate Author: [National Geographic](#)

Place: [S.I.]

Publisher: National Geographic

Pub Date: 2008

Physical Description: 1 DVD (90 min.) ; col.

Format: DVD

Subject: [Environmental sustainability](#)  
[Global warming](#)  
[Climatic changes](#)

**Abstract:** Driven by speculation that planet Earth's average temperature could rise as much as six degrees Celsius by the year 2100, the filmmakers at National Geographic speculate about the effects that each new degree would have on both mankind and the world we live in. By highlighting the effects of global warming on such areas as the Amazonian rainforests and the ice fields of Greenland, experts offer chilling insight into the possibility that man's constant quest for energy could ultimately bring about our downfall. After separating the facts from controversial speculation, the time comes to explore the means by which man could use technology and other methods to try and prevent the planet from overheating.

**Notes:** Library home use only  
No public performance rights  
Narrated by Alec Baldwin.

ISBN: 9781426293023

Call No.: HC 79 S625 2008

Location: KGH Library

Loan Policy: 21 days



## Future of food

<https://iha.andornot.com/permalink/library16641>

Author: [Garcia, Deborah Koons](#)

Corporate Author: [Lily Films](#)

Place: California

Publisher: Arts Alliance America

Pub Date: 2007

Physical Description: 2 DVD, 88 min

Format: DVD

Subject: [Environmental sustainability](#)  
[Food, Genetically Modified](#)

Abstract: The Future of Food has been a key tool in the American and international anti-GMO grassroots activist movements and played widely in the environmental and activist circuits since its release in 2004. The film is widely acknowledged for its role in educating voters and the subsequent success of passing Measure H in Mendocino County, California, one of the first local initiatives in the country to ban the planting of GMO crops. (from website)

Notes: Library home viewing only  
No public performance rights

Call No.: HC 79 G216 2007

Location: KGH Library

Loan Policy: 21 days



## End of suburbia: oil depletion and the collapse of the American dream

<https://iha.andornot.com/permalink/library14871>

Author: [Greene, Gregory](#)  
[Silverton, Barry](#)  
[Zwicker, Barrie](#)

Corporate Author: [Electric Wallpaper Co.](#)

Place: Toronto ON

Publisher: Electric Wallpaper Co.

Pub Date: 2004

Physical Description: 78 min. ; col. ; 4 3/4 in.

Format: DVD

Subject: [Environmental sustainability](#)  
[Petroleum industry and trade](#)

Abstract: Since the end of World War II, American families have steadily moved away from large cities into suburban areas, with little thought to the ecological costs of suburban life. Creating neighbourhoods with large single-family homes that require significant amounts of energy to heat and are located an inconvenient distance from schools, shopping centers, and employment districts that demand the daily use of automobiles, suburbs are remarkably inefficient communities built around the notion that fossil fuels will always be inexpensive and readily available. The End of Suburbia: Oil Depletion and the Collapse of the American Dream is a documentary which examines the rise of the suburban lifestyle, the costs to the Earth and the economy of our current living habits, where we may be headed, and how this situation can be remedied.

Notes: Special features include: vintage short films "In the suburbs" and "Destination earth", and commentary  
Library home use only  
No public performance rights

ISBN: 097369470X

Call No.: HC 79 E56 2004

Location: KGH Library

Loan Policy: 21 days



## Super size me

<https://iha.andornot.com/permalink/library16651>

Author: [Spurlock, Morgan](#)

Place: New York

Publisher: Virgil Films

Pub Date: 2004

Physical Description: DVD, 101 mins

Format: DVD

Subject: [Environmental sustainability](#)  
[McDonald's Corporation](#)  
[Nutritionally induced diseases](#)

Abstract: In Super size me, Morgan unravels the American obesity problem by interviewing experts nationwide and by subjecting himself to a "McDonald's only" diet for thirty days straight. (taken from box)

Notes: Library home viewing only  
No public performance rights  
Anniversary special edition

Call No.: HC 79 S772 2004

Location: KGH Library

Loan Policy: 21 days